



St. Timothy's Episcopal Church Lake Jackson, Texas

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST – RITE II The First Sunday in Lent Feb 22nd, 2026 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or the red Celebrate! Songbook, all of which are located in the pew rack in front of you.

Prelude

Welcome and Announcements

The Great Litany *(All kneeling)*

Chris and Andrea Hutchison

<i>Officiant</i>	<i>People</i>
O God the Father, Creator of heaven and earth,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O God the Son, Redeemer of the world,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O God the Holy Ghost, Sanctifier of the faith - ful,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O holy, blessed, and glorious Trinity, one God,	Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

preserve us for ev - er.

Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy,

and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy

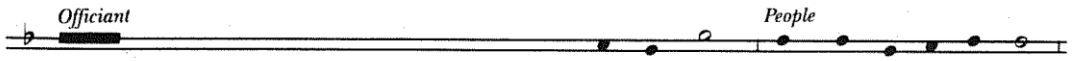
heavenly kingdom,

We beseech thee to hear us, good Lord.

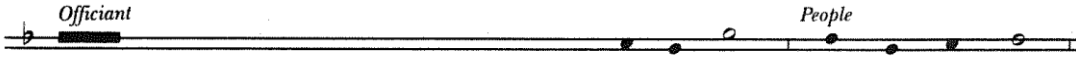


Officiant Son of God, we beseech thee to hear us.

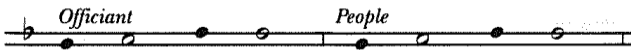
People Son of God, we beseech thee to hear us.



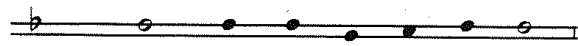
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

Confession and Absolution

[BCP 360]

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. ***Amen.***

Celebrant Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

THE WORD OF GOD

Opening Acclamation

[BCP 355]

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect

[BCP 218]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory

I Call on thee Lord Jesus Christ
Chancel Choir

Miles Coverdale

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The First Lesson: Genesis 2:15-17; 3:1-7 (*sit*)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

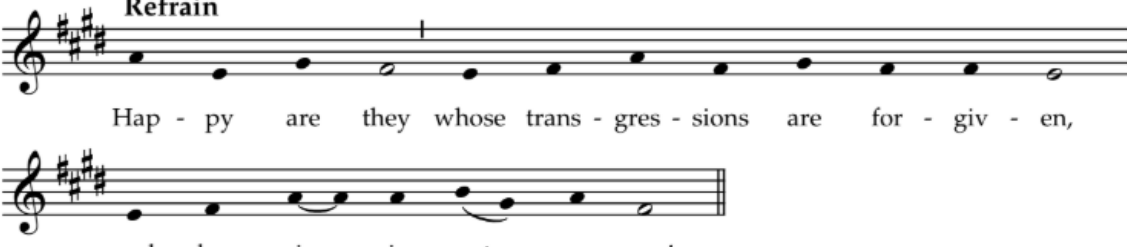
After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *(sung by the cantor)*

Refrain



Hap - py are they whose trans - gres - sions are for - giv - en,
and whose sin is put a - way!

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

Refrain

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Refrain

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Refrain

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Refrain

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Refrain

The Epistle: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Lord shall be saved."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

Creator of the earth and skies

Hymn 148

The Gospel: Matthew 4:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily (*sit*)

Tony Janeshek

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray, to the Lord who guides us through the wilderness of temptation into our fellowship with him and with one another
Forgive the weakness and failures
of those who call themselves followers of Christ.

People **By his victory over temptation,
strengthen your Church in his service**

Intercessor Have mercy on a fallen world, disobedient to your law.

People **Restore in our humanity your image
that has been defaced through sin
Inspire those in authority with more concern for
the care of natural things.**

Intercessor Make us more aware of the beauty of creation in the places we live and work.

People **Give us grace to resist the temptation to use
your creatures for our own pleasure**

Intercessor Have mercy on those who have fallen deeply into sin and despair

People **Lead them into the new life which Christ
has opened to all who believe.**

Intercessor We commend to your mercy the souls of those who have
passed from the temptations of this world.

People **Forgive their sins and receive them into the
perfection of your new creation.**

Intercessor Beset by the temptation but trusting in the power of Christ alone to save,
we commend ourselves to his mercy through our prayers.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation and
community. (*Intercessor pauses a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: Pastor Robin and David, Nancy, Chi and the Obasi
family, Ryan, Viola and the Geserick family, Britany and Randall, Char, Bunny,
Timothy, the Frieauf family, the Pfeifer family, Mary Larke, Jane, Christina, Dave,
Mary and James, Roy, Fran, Emily, James, Lela, Kurt, Pamela, Kat, Anna, Carolyn,
Charlie and Norma, Mary, Donna and Larry, Kay and Sam, John and Gayle, Denis
and Judi, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Carol, Sara,
Marty, Phyllis, Claudia, the Cardenas family, John, Sandra, Martha, Cathy, Shelby,
Haley, the Kibodeaux family, the Dougherty family, Steve, Lillian and David,
Connie, Leola, Doug, Ann, J.D., Rebekah, Alexandra, Katie, Paul, the Luna family,
Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and
Danee, Liam and family, Holly, Mita, Alexander, Douglas, Kellye, Liz, Lorie,
Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, Claire, the Ward family,
the Rule family, and Robert.

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and our veterans, John Pitts, Gary Jones, Randall Goodson, Rich Tillman, Roy McKneely, and George Dingee Sr, and any others named now.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Luke's on the Lake in Austin, St. Mark's in Austin, St. Mary Magdalene in Manor, St. Mary's in Lampasas, and the Diocese of Peshawar.

The Peace (*stand*)

The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Godly Play returns to the sanctuary.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

Amen.

The Blessing

Recessional Hymn

The Glory Of These Forty Days

Hymn 143

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

St. Timothy's Episcopal Church

Altar Party

Acolytes: Mary Young

Chalicer/Intercessor: Sondra Griner

Lector: Sandra Weir

Cantors: Pamela Mooman

Healing Prayer: Bunny Schockmel and Char Aslakson

Ushers: Mel McKey and Dalton Fox

Celebrant: Tony Janeshek

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Sound Tech: Jeff Klorer

Videographer: Bailey Fox

St. Timothy's Vestry

Angela McCabe, Sr. Warden *Dalton Fox*

Steve Freeman, Jr. Warden *Janet Hicks*

Charles Collins *Chris Hutchison*

Jon Cox *Rebecca Klimek*

Rich Tillman

Keith Frank, Treasurer *Tony Janeshek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.