

# ST. TIMOTHY'S EPISCOPAL CHURCH



The Installation of a New Rector  
Holy Eucharist: Rite II  
March 22, 2022 6:30 pm

Prelude

Processional Hymn

*Love Divine, All Loves Excelling*

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al : might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

### The Opening Acclamations

*Bishop*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*Bishop*

There is one Body and one Spirit;

*People*

**There is one hope in God's call to us;**

*Bishop*

One Lord, one Faith, one Baptism;

*People*

**One God, Creator of all.**

*Bishop*

The Lord be with you.

*People*

**And also with you.**

*Bishop*

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your

providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Welcoming of a New Rector**

*Sr. Warden, or other members of the Vestry, stands in front of the congregation and says:*

Pastor Robin Reeves-Kautz, we welcome you as the Rector of this Parish.

*The Senior Warden, or other member of the Vestry, presents a Bible and also, if desired, a Book of Common Prayer saying,*

Pastor Robin accept this Bible and Prayer Book, and be among us as one who proclaims the Word and one who leads us in prayer.

*The Junior Warden, along with other members of the Vestry as desired, presents the keys to the new Rector.*

Pastor Robin receive these keys and let the doors of this place be open to all people.

*The New Rector then says*

I receive the keys of this church and I promise, with God's help, to be a faithful pastor, priest, and teacher among you.

## **The Institution**

*The people are seated.*

*The Wardens and the new Rector face the Bishop, who is seated in front of the congregation in a chair.*

*The Bishop then says*

People of St. Timothy's, you have reflected on your ministry and discerned your choice for a new Rector.

*The Wardens then say*

We have chosen and called the Rev. Robin Reeves-Kautz to be our Rector, and she has accepted.

*The Bishop responds by saying*

I commend your choice and affirm this call.

*The Letter of Institution (BCP, p. 557) is read. The people stand. The Bishop then addresses the congregation*

Are you, the People of St. Timothy's, ready to continue in your ministry, with Robin as your priest?

*People* **We are.**

*The Bishop then says to the new Rector*

Robin, do you, in the presence of this congregation, commit yourself to this trust and responsibility?

*New rector* I do.

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. **Amen.**

## **The Word of God**

### **The Lessons**

#### **A reading from the Book of Numbers. (11:16-17, 24-25a)**

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord

came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 133:1-5 & 134:1-2** (*read in unison*)

- 1 Oh, how good and pleasant it is,  
when brethren live together in unity!**
- 2 It is like fine oil upon the head  
that runs down upon the beard,**
- 3 Upon the beard of Aaron,  
and runs down upon the collar of his robe.**
- 4 It is like the dew of Hermon  
that falls upon the hills of Zion.**
- 5 For there the LORD has ordained the blessing:  
life for evermore.**

- 1 Behold now, bless the Lord, all you servants of the Lord,  
you that stand by night in the house of the Lord.**
- 2 Lift up your hands in the holy place and bless the Lord;  
the Lord who made heaven and earth bless you out of Zion.**

**A reading from the letter of Paul the Apostle to the Romans. (12:1-18)**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We

have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

*I Want to Walk as a Child of the Light*

**Hymnal 490**

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system has three vocal lines with lyrics: '1 I want to walk as a child of the light.', '2 I want to see the bright-ness of God.', and '3 I'm look - ing for the com - ing of Christ.' The second system has three vocal lines with lyrics: 'I want to fol - low Je - sus.', 'I want to look at Je - sus.', and 'I want to be with Je - sus.' The music is in a key with two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like, with a steady bass line.

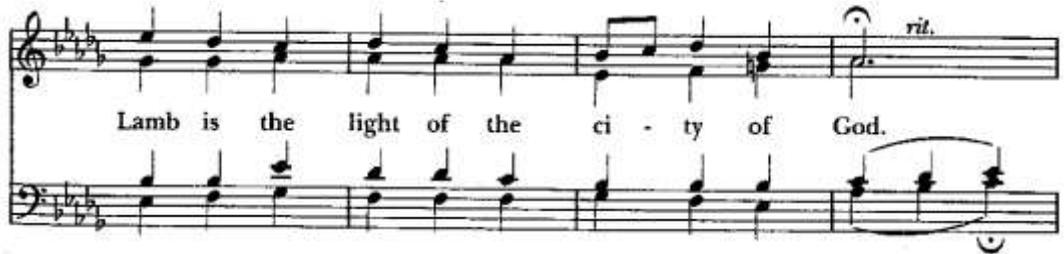
God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run — with pa-tience the race, we

star of my life — is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy — of Je - sus.

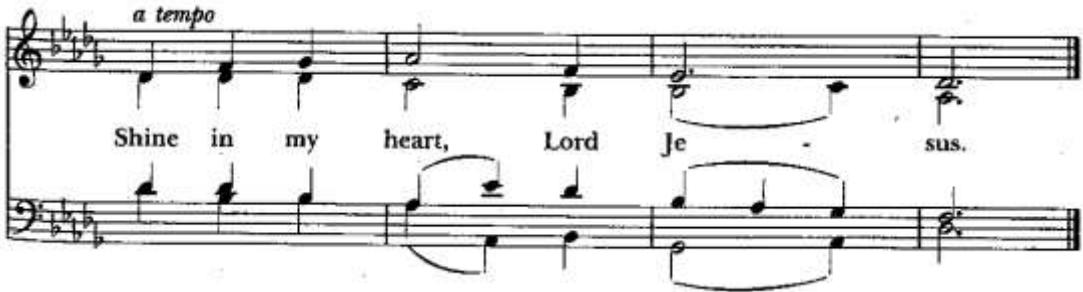
*Refrain*

In him there is no dark-ness at all. The

night and the day are both a-like. The



Lamb is the light of the ci - ty of God.



Shine in my heart, Lord Je - sus.

### The Gospel John 15:9-16

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Kathryn M. Ryan, Bishop Suffragan of Texas

### Renewal of Baptismal Vows

*The Bishop then stands in front of the new Rector, and presents a vessel of water, saying*

Robin, take this water, and help me baptize in obedience to our Lord. Let this be a sign of the ministry which is mine and yours in this place.

*People*           **Amen.**

*Bishop*           The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Bishop may bless the water.*

*Bishop*           We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

*Rector*           Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Bishop*           Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*           **I do.**

*Bishop*           Do you believe in God the Father?

*People*           **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop*           Do you believe in Jesus Christ, the Son of God?

*People*           **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin**

**Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop*  
*People*

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*

**I will, with God's help.**

*Bishop*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

**I will, with God's help.**

*Bishop*

Will you proclaim by word and example the Good News of God in Christ?

*People*

**I will, with God's help.**

*Bishop*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

**I will, with God's help.**

*Bishop*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

**I will, with God's help.**

*Bishop*

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

*(The Bishop and Rector will sprinkle Holy water on the congregation as a reminder of our Baptism and its outward sign of God's invisible grace in which we are born anew.)*

## **The Litany of Prayers**

Let us now offer our prayers to God, for all people and especially for this congregation.

Holy God, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father,  
**Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God,  
**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,  
**Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,  
**Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,  
**Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,  
**Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,  
**Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.  
**Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.

**Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do.

**Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

**Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.

**Hear us, O Christ.**

*The Bishop then concludes the Litany with a Collect*

You raise up laborers for your harvest, Holy God, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless Robin, the Beloved of St. Timothy's and our local ministry partners in their work of tending your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. **Amen.**

*The people are seated.*

*The new Rector then proceeds down the center aisle, kneels in the midst of the church, and says*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

*The new Rector stands and returns to the front of the church, facing the People, and standing next to the Bishop.*

*The congregation stands and says together this Collect for the Parish.*

**Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.**

*The Bishop then presents the new rector to the congregation, saying*

Greet your new Rector, Robin Reeves-Kautz.

*When appropriate, the family of the new rector may also be presented at this time.*

*The Congregation expresses its approval. Applause is appropriate. The Bishop greets the new rector.*

*The new Rector then says to the people*

The peace of the Lord be always with you.

*People*    **And also with you.**

*The new Rector then greets other members of the clergy, family members, and the congregation. The People greet one another.*

**The Great Thanksgiving: Eucharistic Prayer A**

BCP 361

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*S129*)

*Setting by Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### **Fraction Anthem (S163)**

*Setting by Robert Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Distribution of Communion

*All Christians are invited to receive Holy Communion; you do not need to be an Episcopalian. If you wish to receive a blessing, simply fold your arms across your chest. Gluten-free bread is also available. Please tell the ministers "gluten-free."*

## Communion Hymns

- Hymnal 335

*I Am the Bread of Life*

1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re-sur-rec-tion,  
 5 (Yes,) Lord we be-lieve that

1 I come to me shall not hun-ger; they who be-  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be-  
 5 you are the Christ, the

1 I believe in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with-  
 4 I believe in me, e-ven if they  
 5 Son of God who has

1 me unless the Fa-ther draw them.  
 2 ev-er, they shall live for ev-er.  
 3 in you, you shall not have life with-in you.  
 4 die, they shall live for ev-er.  
 5 come in-to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

last day. \_\_\_\_\_

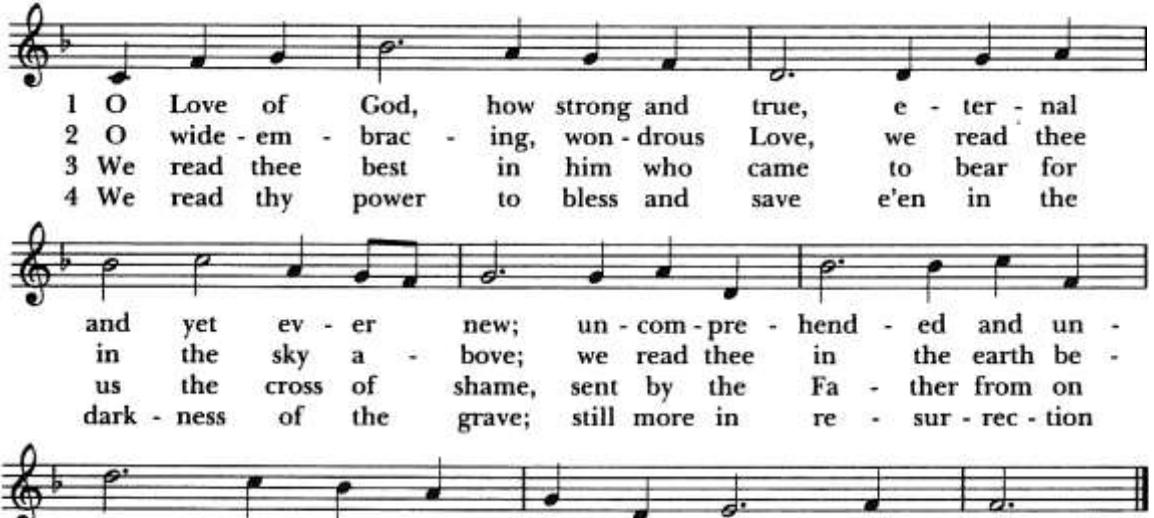
2 The  
3 Un- day.  
4 —  
5 Yes,  
(♩)

*Final Ending*

Words: Suzanne Toolan (b. 1927); adapt. of John 6  
Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

- Hymnal 455

*O Love of God, How Strong and True*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on -  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)  
Music: *Dunedin*, Vernon Griffiths (b. 1894)

**Post-Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

**The Blessing**

*Descant*

4 Here vouch-safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

## The Dismissal

*The Deacon dismisses the congregation. The People respond with these words*

*People*                    **Thanks be to God.**

## Postlude

*Bonnie McDaniel*

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*Please join us for a reception in the Parish Hall where The Bishop, Rev. Robin Reeves-Kautz, and her husband, David, may be greeted.*



*The plate offering from the service is to be designated for the new rector's discretionary/ ministry fund.*

**Celebrant**

The Rt. Rev. Kathryn M. Ryan

**Deacon**

The Rev. Mary Reddick of San Romero Episcopal Church  
Houston, Texas

**Bishop's Chaplain**

The Rev. Canon Joann Saylor

**Rector**

The Rev. Robin Kaye Reeves-Kautz

**Crucifer**

Hannah Poore

**Acolytes**

Peyton Wilbanks  
Logan Wilbanks  
George Dingee

**Acolyte Masters**

Angela McCabe  
Tony Janeshek  
Mary Young



200 Oyster Creek Drive, Lake Jackson, TX 77566

Telephone (979) 297-6003 | Fax (979) 297-7005

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