



***St. Timothy's Episcopal Church  
Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II  
PENTECOST SUNDAY: WHITSUNDAY**

**June 8, 2025 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.*

**Prelude**

*Fresh Wind*

Words and Music by Ben Fielding, Brooke Ligertwood, David Ware, and Matt Crocker

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*

*How Great Thou Art*

Stuart K. Hine

1 O Lord my God! when I in awe - some won - der  
2 When through the woods and for - est glades I wan - der  
3 And when I think that God, His Son not spar - ing,  
4 When Christ shall come with shout of ac - cla - ma - tion

1 Con - sid - er all the worlds Thy hands have made,  
 2 And hear the birds sing sweet - ly in the trees;  
 3 Sent him to die, I scarce can take it in;  
 4 And take me home, what joy shall fill my heart.

1 I see the stars, I hear the roll - ing thun - der,  
 2 When I look down from loft - y moun - tain gran - deur,  
 3 That on the cross, my bur - den glad - ly bear - ing,  
 4 Then I shall bow in hum - ble ad - o - ra - tion,

1 Thy power through - out the un - i - verse dis - played.  
 2 And hear the brook, and feel the gen - tle breeze;  
 3 He bled and died to take a - way my sin;  
 4 And there pro - claim, my God, how great Thou art!

*Refrain*

Then sings my soul, my Sav - ior God to Thee;

How great Thou art, how great Thou art! Then sings my  
soul, my Sav - ior God to Thee; How great Thou art, how great Thou art!

### Opening Acclamation

[BCP 355]

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### Collect for Purity

*Celebrant and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Gloria In Excelsis

Glo - ry to God in the high - est, and peace to His peo - ple on earth.  
Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav'n-ly King Al - might - y God and Fa - ther, We  
wor-ship You, we give You thanks, we praise You for Your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God; You  
take a - way the sin of the world; have mer - cy on us. You are  
seat-ed at the right hand of the Fa - ther. Re - ceive our pray'r.  
You a - lone are the Ho - ly One. You a - lone are the Lord.  
You a - lone are the Most High, Je-sus Christ with the Ho - ly Spir-it. In the  
glo-ry of God the Fa - ther. A - men.

## The Collect

[BCP 227]

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift**

throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Acts 2:1-21** (*sit*)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 104:25-35, 37** (*read responsively by whole verse*)

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**28 All of them look to you \*  
to give them their food in due season.**

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. \*  
Hallelujah!**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

### The Epistle: Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Hymn (*all sing*)

*How Great Is Our God*

Chris Tomlin, Jesse Reeves, and Ed Cash

♩ = 76

**VERSE**

G Em7

1. The splendor of the King, clothed in majesty;  
(2. And) age to age He stands, and time is in His hands;

4 C2

Let all the earth re-joice, all the earth re-joice. He wraps  
Be-gin-ning and the End, Be-gin-ning and the End. The God-

7 G Em7

Him-self in light, and dark-ness tries to hide, and trem-bles at His voice,  
head, three in one, Fa-ther, Spir-it, Son, the Li-on and the Lamb,

**CHORUS**

11 C2 G %

and trem-bles at His voice. How great is our God! Sing with me: How  
the Li-on and the Lamb.

15 Em7 Cmaj7 D G2 Fine

great is our God! And all will see how great, how great is our God!

**BRIDGE**

20 1 2 G Em7

2. And Name a-bove all names, wor-thy of all praise.

25 Cmaj7 D G D

My heart will sing: How great is our God! is our God!

31 G D.S. al Fine

How great

**The Gospel: John 14:8-17, 25-27**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kantze*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came**

down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Intercessor* In the power of the Holy Spirit that we have received by grace, let us pray. Grant to the Church strength, wisdom, and judgment through the Holy Spirit.

*People* **Release in your people the power of a living witness to the whole world, fulfilling your command to those who seek to follow you in truth.**

*Intercessor* Have mercy on a world where there is often speech without communication, relationships without love, and where people are separated by barriers of race and nationality.

*People* **Send your Holy Spirit to show men and women their true needs and teach them to live together without fear.**

*Intercessor* Grant us right judgment in our families, friendships, and work. May we know your presence in every situation.

*People* **Give us grace to reflect your love in our care for those with whom we share our lives.**

*Intercessor* Break through the darkness of unhappy lives with the light of your healing and guidance. Have mercy on those who have never known you.

*People*        **Redeem and restore those who have lost the faith they once had.**

*Intercessor*    We pray for those who now rejoice in the perfect knowledge and unclouded vision of your nearer presence.

*People*        **May we who know and worship you imperfectly here come at last into that same eternal light.**

*Intercessor*    May our prayers be worthy to stand in the pure light of the Holy Spirit.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Dave, Mary and family, Roy and family, Fran and family, Jeff, James and family, Lela, Jim and family, Kurt, Pamela, Kat, Mark, Anna, Carolyn, Charlie and Norma, Mary, Carol and family, Donna and Larry, Kay and Sam, Char, John and Gayle, James, Denis and Judi, Steve, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Connie, Leola, Doug, The Gann family, Ann, J.D., Rebekah, Alexandera, Katie, Jimmy, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Margaret, Douglas, Kellye, Liz, Loorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)

We pray for the departed, especially Kay McKneely, Jake Fuchs, and Kathryn Hammons, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Holy Trinity in Dickinson, Mosaic in Pearland, St. Andrew's in Pearland, and the Diocese of Peshawar.

## Concluding Prayer

*Celebrant* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

[BCP 360]

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace (*stand*)

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns to the sanctuary (last Sunday for the summer)*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

### The Offertory

*Here I Am Lord*  
Simply Praise

by Daniel L. Schutte

G      Em      Am      D      Em      G      Bm Em D

1. I, the Lord of sea and sky,      I have heard My peo-ple cry.  
     I who made the stars of night,      I will make their dark-ness bright.

2. I, the Lord of snow and rain,      I have borne My peo-ple's pain.  
     I will break their hearts of stone,      give them hearts for love a - lone.

3. I, the Lord of wind and flame,      I will tend the poor and lame,  
     Fin-est bread I will pro - vide      till their hearts be sat - is - fied.

G      Em      Am      Bm C      1. Am      D

All who dwell in dark and sin      My hand will save.  
 Who will bear My light to them?

I have wept for love of them.      They turn a - way.  
 I will speak My word to them.

I will set a feast for them.      My hand will save.  
 I will give My life to them.

2. *Refrain (Harmony)*  
 Am G Am D D G

Whom shall I send?  
 Whom shall I send?  
 Whom shall I send? Here I am, Lord.

G Em Am

Is it I, Lord? I have heard You call-ing in the

Am D G C

night. I will go, Lord, if You lead me.

G G D G Am C/D D7 G

I will hold Your peo - ple in My heart.

*(The gifts are brought forward by members.)*

Doxology (*The people stand*) (all sing)

E G#m A

Praise God from whom all bless - ings

E A E B7

flow; Praise Him all crea - tures here be -

E G#m A

low. Praise Him a - bove ye heav - en - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

*Celebrant:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

## The Great Thanksgiving (*stand*)

[BCP 372]

### *Eucharistic Prayer D*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# Sanctus *(all sing)*

Peter Scholtes

$\text{♩} = 120$  **VERSE 1**

A B A B

Ho - ly, ho - ly, ho - ly, Lord God of hosts.

5 A B A/C# B

Heav-en and earth are filled with Your glo - ry. Ho -

**CHORUS**

9 B A/B B A/B B

-san - na, ho - san - na in the

**VERSE 2**

14 A B A

high - est. Bless-ed is He who

18                    B                    A                    B                    A

comes in the name of the Lord. Ho - san - na in the

22                    B                    A/C#                    B                    CHORUS                    B                    A/B                    B

high - est. Ho - san - na, ho -

27                    A/B                    B                    A

-san - na in the high -

31                    B                    A/B                    B

-est.

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

## **The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.*

### **At Communion:**

- *Holy Spirit* (Simply Praise) Words and Music by Bryan Torwalt and Katie Torwalt

### **Post Communion Prayer** (*stand or kneel*)

[BCP 366]

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are**

living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing

Recessional Hymn (*all sing*)

*Shout To The Lord*

Words and Music by  
Darlene Zschech

**VERSE**

♩ = 76

A E F#m E D

My Je - sus, my Sav - iour, Lord, there is none like You; All of my days

5 A/C# D A/E F#m G D/F# Esus E D/E A

I want to praise the won - ders of Your might - y love. My com - fort,

10 E F#m E D A/C# D A/E

my shel - ter, tow - er of ref - uge and strength; Let ev - 'ry breath, all that I am,

**CHORUS**

14 F#m G D/F# Esus E A F#m

nev - er cease to wor - ship You. Shout to the Lord, all the earth,

18 D D/E E A F#m D Esus E

let us sing. Pow - er and maj - es - ty, praise to the King.

21 F#m D E F#m E/G#

Moun - tains bow down and the seas will roar at the sound of Your name.



## St. Timothy's Episcopal Church

### Altar Party

**Acolytes:** Divine, Esther, and David Obasi; Seth and Luke Collins

**Ushers:** David Kautz and Angela McCabe

**Chalicer/Intercessor:** Charles Collins

**Lector:** Denis James

**Healing Prayer:** Judi James and Cathy Richardson

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jeff Klorer

**Videographer:** Bailey Fox

### St. Timothy's Vestry

*Angela McCabe, Sr. Warden*     *Dalton Fox*

*Steve Freeman, Jr. Warden*     *Janet Hicks*

*Charles Collins*     *Chris Hutchison*

*Jon Cox*     *Rebecca Klimek*

*Rich Tillman*

*Keith Frank, Treasurer*     *Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

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Website: [www.stimothy.org](http://www.stimothy.org)

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

