



*St. Timothy's Episcopal Church*  
*Lake Jackson, Texas*

*Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**THE THIRD SUNDAY AFTER PENTECOST**  
**June 29, 2025 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or the red Celebrate! Songbook, all of which are located in the pew rack in front of you.*

Altar flowers are given to the Glory of God from David and Pastor Robin in thanksgiving for their sixth wedding anniversary.

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** (*all sing*)      *Christ Is Made The Sure Foundation*      **Hymn 518**

**Opening Acclamation**      [BCP 299]

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be his kingdom, now and for ever.**

**Collect for Purity**

*Celebrant and People*      **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Glory To God *(all sing)*

Rutter

4

Glo-ry to God in the high- est, \_\_\_\_\_ and peace to his peo-ple on

11

earth. \_\_\_\_\_ Lord God, heav'n - ly King, al - might - ty God\_ and Fa - ther, \_

20

\_\_\_\_\_ we wor - ship you\_ we give you thanks, we praise you for\_ your glo - ry. \_\_\_\_\_

28

\_\_\_\_\_ Lord Je - sus Christ, \_\_\_\_\_ on - ly Son of the Fa - ther, \_\_\_\_\_ Lord God,

39

Lamb of God, you take a - way <sup>3</sup> the sin of the world: have mer - cy on us; \_\_\_\_\_ you are

50

seat - ed at the right hand of the Fa - ther: \_\_\_\_\_ re - ceive our prayer. \_\_\_\_\_ For you a -

61

lone are the Ho - ly One, \_\_\_\_\_ you a - lone are the Lord, \_\_\_\_\_ you a -

69

lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, \_\_\_\_\_

78

in the glo - ry of God the Fa - ther, A - \_\_\_\_\_ men.

## The Collect

[BCP 230]

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

### **The First Lesson: 2 Kings 2:1-2, 6-14** (*sit*)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?"

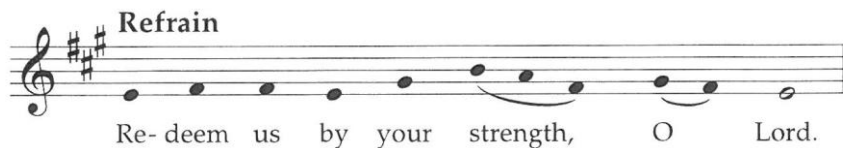
When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 77:1-2, 11-20** (*sung by the cantor*)



1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

I refused to be comforted.

### **Refrain**

11 I will remember the works of the LORD, \*

and call to mind your wonders of old time.

12 I will meditate on all your acts \*

and ponder your mighty deeds.

### **Refrain**

13 Your way, O God, is holy; \*

who is so great a god as our God?

14 You are the God who works wonders \*

and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

### **Refrain**

16 The waters saw you, O God;

the waters saw you and trembled; \*

the very depths were shaken.

17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

**Refrain**

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

**Refrain**

**The Epistle: Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)      *Like The Murmur Of The Dove's Song*      **Hymn 513**

**The Gospel: Luke 9:51-62**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Intercessor* Let us pray to the Father who loves all races and nations of the world that he has made. Bless the Church with growth in the pure liberty of the Gospel. Raise up in this and every generation true ministers of the faith.

*People* **Grant that your people, walking in the Spirit, may be agents of love and peace to all.**

*Intercessor* Come to a world of much strife and envying, to set men and women free from all that makes them slaves of sin.

*People* **Give peace between nations, that the power of destruction may be turned to power for good.**

*Intercessor* Preserve us, our families, friends, and neighbors from anger and disputes. Let us live together in love and trust.

*People* **Keep us firm in the faith to which we have been called.**

*Intercessor* Have compassion on refugees and others who have lost their homes.

*People* **Be with all whose work brings them into dangerous and hostile places, and shield them from harm.**

*Intercessor* We commit to your mercy those who have died in the flesh, now to be united with Christ in the spirit.

*People*            **Comfort those who mourn at this time for parents or other loved ones.**

*Intercessor*    Looking ever forward in the service of Christ, we make our prayers through him.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Gracious God, we thank you for the work and witness of your servants Jay and Cathy Richardson who have enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts. Give them sustenance for temporal and spiritual needs, friends to cheer their way, and a clear vision of the ministry to which you are now calling them. By your Holy Spirit be present in their pilgrimage, that they may travel with the One who is the Way, the Truth, and the Life, Jesus Christ our Lord. **Amen.**  
(*Collect for Work Transitions or Retirement*)

*Silence*

We pray especially for members: Andrea, Jane, Christina, the Cone family, Roger and family, the Lehnhoff family, Marie, Dave, Mary and family, Roy and family, Fran and family, Jeff, Emily, James and family, Lela, Jim and family, Kurt, Pamela, Kat, Anna, Carolyn, Charlie and Norma, Mary, Carol and family, Donna and Larry, Kay and Sam, Char, John and Gayle, James, Denis and Judi, Steve, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Lillian and David, the Crainer family, Connie, Leola, Doug, The Gann family, Ann, J.D., Rebekah, Alexandra, Katie, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Dane, Liam and family, Holly, Mita, Alexander, Douglas, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)

We pray for the departed, especially Margaret Doubrava (Mark Lehnhoff's sister),

Chris Cone Crainer (Matt Cone's sister), and Doug Saam (Marie Alvarez-Calderon's husband), that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: All Saints' in Crockett, Christ Church in Jefferson, Christ Church in Nacogdoches, and the Diocese of Peshawar.

### **Concluding Prayer**

*Celebrant* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

### **Confession and Absolution**

[BCP 360]

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## Service Commissioning for Sabbatical

Angela McCabe, Sr. Warden

(*Congregational parts in bold.*)

*Senior Warden:* People of God, by virtue of our baptism God calls us to mission and ministry, and to holy labor in the name of our Lord Jesus Christ. At certain times, God also called us to occasions of sabbath rest and reflection so that we might be renewed for Christian service.

As we prepare to send off Pastor Robin with David on her sabbatical, we gather to ask God's blessing upon them, and upon us as we ready ourselves for the months ahead.

*Senior Warden:* God traces our journeys and resting places,

**C: And is acquainted with all our ways.**

*Senior Warden:* God will preserve our going out and our coming in,

**C: From this time forth and forevermore.**

*Senior Warden:* Let us pray. God of all wisdom send your blessing on our congregational community as we enter this time of our pastor's sabbatical. Guide our leaders through challenges that may arise. Give to all of us discerning and prayerful hearts, spirits ready to understand and quick to forgive, ears to listen for your word, and voices to speak the truth. Make us bold to live out your Gospel as we seek to do your will. Amen.

*Senior Warden:* Church Vestry Members, you have been chosen to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in the congregation, in the wider church, in this community, and in the world. Will you continue to faithfully carry out the duties of the offices to which you have been called?

*Vestry Members:* We will, and we ask God to help us.

*Senior Warden:* Pastor Robin, are you ready to step away from the obligations of daily parish life and to engage in this period of sabbatical? David, as a member and her partner, are you ready to step away from service here and engage in this season of Sabbath rest known as a sabbatical. Will you both take time for reflection and renewal and rest in the life-giving experiences that await you?

*Pastor Robin & David:* I will, and I ask God to help me.

*Senior Warden:* Members and friends of St. Timothy's Episcopal Church, in this time of sabbatical, will you support your elected vestry leaders, your senior and junior wardens, and our Sabbatical Supply priest, Pastor Paul? Will you share in the mutual ministry that Christ has given to all who are baptized? Will you pray for them and for Pastor Robin and David on their sabbatical journey?

**C: We will, and we ask God to help us.**

*Leaders gather round for laying on of hands.*

*Jr. Warden:* God of all blessing, be with your servant Pastor Robin and David as they undertake their sabbatical journey. Grant them a holy departure from this community, safety in all their travels, rest and renewal for their spirit and body, and their marriage and the joy of a grace-filled return. We ask these things in the name of the holy and undivided Trinity, one God. Amen.

## THE HOLY COMMUNION

**Offertory Sentence:** Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

**The Offertory**

*If Ye Love Me*  
Chancel Choir

Thomas Tallis

*(The gifts are brought forward by members)*

**Doxology** *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Celebrant:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

**The Great Thanksgiving** *(stand)*

[BCP 361]

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus** (S129) *(all sing)*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem

Rutter

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for

8  
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Ministration of Communion

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.*

## Communion Hymns

- Hymn 706 (*all sing*)
- Hymn 655 (*all sing*)

*In Your Mercy, Lord You Called Me*  
*My Song Is Love Unknown*

## Post Communion Prayer (*stand or kneel*)

[BCP 366]

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

Recessional Hymn (*all sing*)

*Lead Us, Heavenly Father*

**Hymn 559**

## The Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## Postlude

*Please join us in the Parish Hall for a Hawaiian Luau  
sending Pastor Robin and David to Sabbatical.*

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes:

**Ushers:** Denis James and Mel McKey

**Chalicer/Intercessor:** Sondra Griner

**Lector:** Bunny Schockmel

**Cantor:** Andrea Hutchison

**Healing Prayer:** Char Aslakson and Cathy Richardson

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jay Richardson

**Videographer:** Bailey Fox

### St. Timothy's Vestry

*Angela McCabe, Sr. Warden*     *Dalton Fox*

*Steve Freeman, Jr. Warden*     *Janet Hicks*

*Charles Collins*     *Chris Hutchison*

*Jon Cox*     *Rebecca Klimek*

*Rich Tillman*

*Keith Frank, Treasurer*     *Tony Janeshkek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

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Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

