



***St. Timothy's Episcopal Church***  
***Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**THE SEVENTEENTH SUNDAY AFTER PENTECOST**  
**October 5, 2025 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or the red Celebrate! Songbook, all of which are located in the pew rack in front of you.*

Altar Flowers are given in thanksgiving for Pastor Robin and David's return from Sabbatical. Glory be to God!

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** (*all sing*) *Only Begotten, Word Of God Eternal* **Hymn 360**

**Opening Acclamation** [BCP 355]

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.**

**Collect for Purity**

*Celebrant and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**  
***Amen.***

# Glory To God *(all sing)*

Rutter

4  
Glo-ry to God in the high- est, \_\_\_\_\_ and peace to his peo-ple on

11  
earth. \_\_\_\_\_ Lord God, heav'n - ly King, al- might - ty God\_ and Fa- ther, \_

20  
\_\_\_\_\_ we wor - ship you\_ we give you thanks, we praise you for\_ your glo- ry. \_\_\_\_\_

28  
\_\_\_\_\_ Lord Je- sus Christ, \_\_\_\_\_ on- ly Son of the Fa- ther, \_\_\_\_\_ Lord God,

39  
Lamb of God, you take a - way the sin of the world: have mer- cy on us; \_\_\_\_\_ you are

50  
seat- ed at the right hand of the Fa- ther: \_\_\_\_\_ re- ceive our prayer. \_\_\_\_\_ For you a -

61  
lone are the Ho- ly One, \_\_\_\_\_ you a - lone are the Lord, \_\_\_\_\_ you a -

69  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, \_\_\_\_\_

78  
in the glo- ry of God the Fa - ther, A - \_\_\_\_\_ men.

## The Collect

[BCP 234]

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Let us pray.

**Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## The First Lesson: Lamentations 1:1-6 (*sit*)

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.  
She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.  
Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.

The roads to Zion mourn,  
     for no one comes to the festivals;  
all her gates are desolate,  
     her priests groan;  
her young girls grieve,  
     and her lot is bitter.

Her foes have become the masters,  
     her enemies prosper,  
because the LORD has made her suffer  
     for the multitude of her transgressions;  
her children have gone away,  
     captives before the foe.

From daughter Zion has departed  
     all her majesty.

Her princes have become like stags  
     that find no pasture;  
they fled without strength  
     before the pursuer.

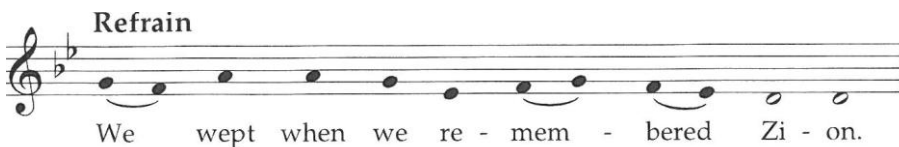
*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 137** (*sung by the cantor*)

**Refrain**



We wept when we re - mem - bered Zi - on.

1 By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.

2 As for our harps, we hung them up \*  
on the trees in the midst of that land.

### **Refrain**

3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
"Sing us one of the songs of Zion."

4 How shall we sing the LORD'S song \*  
upon an alien soil.

### **Refrain**

5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.

### **Refrain**

7 Remember the day of Jerusalem, O LORD,  
against the people of Edom, \*  
who said, "Down with it! down with it!  
even to the ground!"

8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back  
for what you have done to us!

9 Happy shall he be who takes your little ones, \*  
and dashes them against the rock!

### **Refrain**

## The Epistle: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**The Gospel: Luke 17:5-10**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** *(sit)*

*The Reverend Robin Reeves-Kantz*

**The Nicene Creed** *(stand)*

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered**

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Intercessor* For increase of faith and the spirit of service, let us pray to the Lord. Through the power of the Holy Spirit, keep the Church faithful to the teaching entrusted to her.

*People* **Make your people obedient servants, seeking no reward but to do your will.**

*Intercessor* Grant to those in authority care and consideration for those who serve.

*People* **Stir up in all people the knowledge of your gifts, that all may seek the good of others.**

*Intercessor* Bless us, our families and friends, with stronger faith.

*People* **Empower us to make known to our neighbors and those with whom we work the assurance which we have received.**

*Intercessor* Have mercy on all whose work is heavy and brings little reward.

*People* **Strengthen those who labor for the spread of the Gospel in difficulty and persecution.**

*Intercessor* We pray for those who have died, that they may find mercy through Jesus Christ who has destroyed death and brought new life.

*People*            **Grant them rest from their labors.**

*Intercessor*     As those who desire to be good servants of Christ, we offer our prayers in his name.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Char, Bunny, Patricia, the Jones family, the Friehauf family, the Pfeifer family, Mary Larke, Jane, Christina, the Cone family, the Hammons family, Marie, Dave, Mary and family, Roy and family, Fran and family, Emily, James and family, Lela, Kurt, Pamela, Kat, Anna, Carolyn, Charlie and Norma, Mary, Carol and family, Donna and Larry, Kay and Sam, John and Gayle, James, Denis and Judi, Steve, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [The Cardenas family, John, Sandra, Martha, Cathy, Shelby, Haley, the Kibodeaux family, the Dougherty family, Steve, Lillian and David, the Crainer family, Connie, Leola, Doug, the Gann family, Ann, J.D., Rebekah, Alexandra, Katie, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Douglas, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)

We pray for the departed, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Christ Church in San Augustine, Holy Trinity in Port Neches, St. John's in Silsbee, and the Diocese of Peshawar.

## Concluding Prayer

*Celebrant* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

[BCP 360]

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(stand)*

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns to the sanctuary.*

**Stewardship** – Angela McCabe

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

**The Offertory**                      *My Shepherd Will Supply My Need*                      arr. Thomson  
Chancel Choir

*(The gifts are brought forward by members)*

**Doxology** *(The people stand) (all sing)*                      Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Celebrant:*      All things come from thee, O Lord.  
*People:*          **And of thine own have we given thee.**

**The Great Thanksgiving** *(stand)*                      [BCP 361]

*Eucharistic Prayer A*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the

grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus** (S129) *(all sing)*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive**

those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem (S155) (all sing)

Setting by Near



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Ministration of Communion

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing*

*your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.*

## **Communion Hymns**

- **Hymn 655** (*all sing*) *O Jesus, I Have Promised*
- **Hymn 660** (*all sing*) *O Master, Let Me Walk With Thee*

**Post Communion Prayer** (*stand or kneel*) [BCP 366]

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

**Recessional Hymn** (*all sing*) *Rise Up, Ye Saints Of God!* **Hymn 551**

## **The Dismissal**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

## St. Timothy's Episcopal Church

### Altar Party

**Acolytes:** David Obasi and Seth Collins

**Ushers:** Dalton Fox and Mel McKey

**Chalicer/Intercessor:** Angela McCabe

**Lector:** Dave Mayberry

**Cantor:** Andrea Hutchison

**Healing Prayer:** Bunny Schockmel and Judi James

**Celebrant:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jon Cox

**Videographer:** Esther Obasi

### St. Timothy's Vestry

*Angela McCabe, Sr. Warden*     *Dalton Fox*

*Steve Freeman, Jr. Warden*     *Janet Hicks*

*Charles Collins*     *Chris Hutchison*

*Jon Cox*     *Rebecca Klimek*

*Rich Tillman*

*Keith Frank, Treasurer*     *Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

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Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

