



St. Timothy's Episcopal Church
Lake Jackson, Texas

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST, RITE II
ALL SAINTS' CELEBRATION
November 2, 2025 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

A Trumpet Chorale
Handbell Choir

Bach/Simpson

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*)

For All The Saints

Hymn 287

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God *(all sing)*

Rutter

4

Glo-ry to God in the high- est, — and peace to his peo-ple on

11

earth. — Lord God, heav'n - ly King, al- migh- ty God_ and Fa- ther, —

20

— we wor - ship you_ we give you thanks, we praise you for_ your glo- ry. —

28

— Lord Je- sus Christ, — on- ly Son of the Fa- ther, — Lord God,

39

Lamb of God, you take a - way the sin of the world: have mer- cy on us; — you are

50

seat- ed at the right hand of the Fa- ther: — re- ceive our prayer. — For you a -

61

lone are the Ho- ly One, — you a - lone are the Lord, — you a -

69

lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, —

78

in the glo- ry of God the Fa - ther, A - — men.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson: Daniel 7:1-3,15-18 (*sit*)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

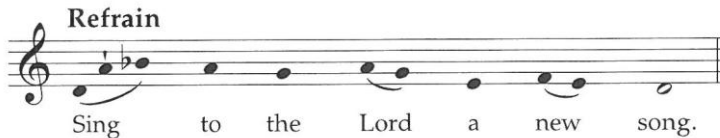
As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 149 (*sung by the cantor*)



1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

Refrain

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

Refrain

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

Refrain

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

Refrain

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

Refrain

The Epistle: Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

I Sing A Song Of The Saints Of God

Hymn 293

The Gospel: Luke 6:20-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and
leap for joy, for surely your reward is great in heaven; for that is what their
ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to
the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you,
bless those who curse you, pray for those who abuse you. If anyone strikes you
on the cheek, offer the other also; and from anyone who takes away your coat
do not withhold even your shirt. Give to everyone who begs from you; and if
anyone takes away your goods, do not ask for them again. Do to others as you
would have them do to you.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only**

Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Intercessor I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. ... Tell Out my Soul,

People ***The Greatness of our House of Prayer.***

Intercessor I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice ... Tell Out my Soul,

People ***The Greatness of the Promise of Liberty.***

Intercessor I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts ... Tell Out my Soul,

People ***The Greatness of our Love.***

Intercessor I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray

for those on our parish prayer list, and who we name now either silently or aloud. We pray especially for members: Char, Bunny, Tim, the Frieauf family, the Pfeifer family, Mary Larke, Jane, Christina, Dave, Mary and James, Roy, Fran, Emily, James, Lela, Kurt, Pamela, Kat, Anna, Carolyn, Charlie and Norma, Mary, Donna and Larry, Kay and Sam, John and Gayle, Denis and Judi, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Sara, Marty, Phyllis, Brenda, Claudia, the Cardenas family, John, Sandra, Martha, Cathy, Shelby, Haley, the Kibodeaux family, the Dougherty family, Steve, Lillian and David, Connie, Leola, Doug, Ann, J.D., Rebekah, Alexandra, Katie, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Douglas, Kellye, Liz, Loorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and our veterans, John Pitts, Gary Jones, Denis James, Rich Tillman, and Roy McKneely, and any others named now. (*Intervessor pauses.*)

We pray for the departed that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Good Shepherd Indian in Stafford, Holy Comforter in Angleton, Holy Cross in Sugar Land, and the Diocese of Peshawar. ... Tell Out my Soul,

People The Greatness of our Compassion.

Intervessor I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our voices or in our hearts: Robert Christian Bohley, Charles Alan Hammond, James M. Halbert, Stanley Joe Cutshall, Kay Kavanaugh McKneely, Kathryn Bergeron Hammons, James Donald Fuchs, and Mary Claire Becker. We also pray for family and friends silently or aloud who have died, and those who mourn their death. [Dr. Carroll Adriance, Gloria Adriance, Corbin Aslakson, H. N. and Frances Bitter, Margaret and Pete Bunt, Nell Colvin, Lorenzo Colvin, Donald Conkey, Cookie, Aubrey James Cormier, John and Laura Cragin, Iris Cardenas Cromwell, Bruce Crutchfield, Harriet Cutshall, Jack Cutshall,

Mr. and Mrs. Louis Davis, Leon Davis, Lola Davis, Ada Deveaux, Margaret Doubrava, Edie Freehan, Collin Gann, Irene and Pete Gildon, Rodney Griffin, Pearl Griffin, Anna and Clovis Houde, Beth Jacobsen, Julie James, William C. Janeshek, John and Anna Janeshek, Jeannie, Levi Johnson, Lou Johnson, Laverne Johnson, Sue Jolman, Jade Jones, Logan Jones, Dorothy and Chester Jones, Donna Kautz, Norman Kautz, Margaret Kautz, Jerrilyn Keaton, Jim and Dorothy Klorer, David and Frances Landsborough, Beatrice Lawson, Fritz and Marge Lehnhoff, Daryl Liles, Theresa Liles, Beth Mathis, Mary Lou McCabe, Henry McKinney, Lisa McKinney, Bill and Bobbye Meador, Robert Micenic, Bernice Nash, Scott Owens, Janet Parker, Larry Preas, Lillian Prudhomme, Pat Reeves, Glen Sanborn, Sal Santaniello, Lisa Santaniello, PFC Collin R. Schockmel, Alma Stoepel, Adaleide Thorpe, Vincent Thorpe, Freda and Dickson Willis, and Stephen Willis]

... Tell Out my Soul

People *The Greatness of our stories.*

Intercessor I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell Out our Soul,

People *The Greatness of the Lord.*

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.

Amen.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155) *(all sing)*

Setting by Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- **Hymn 335** (vs. 1, 2, 4 & 5) *(all sing)*

I Am The Bread Of Life

- **Hymn 593** *(all sing)*

Lord, Make Us Servants Of Your Peace

The Post Communion Prayer *(stand)*

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever, and the blessing of God Almighty be upon you, in the Name of the Father, Son, and Holy Ghost both now and forever more. *Amen.*

Henri-Frédéric Amiel (1821-1881)

Recessional Hymn

Tell Out My Soul

Hymn 438

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Chalicer/Intercessor: Angela McCabe

Lector: Tony Janeshek

Cantor: Keith Frank

Ushers: Dalton Fox and Judi James

Healing Prayer: Char Aslakson and Bunny Schockmel

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Videographer: Bailey Fox

Sound Tech: Jon Cox

St. Timothy's Vestry

Angela McCabe, Sr. Warden *Dalton Fox*

Steve Freeman, Jr. Warden *Janet Hicks*

Charles Collins *Chris Hutchison*

Jon Cox *Rebecca Klimek*

Rich Tillman

Keith Frank, Treasurer *Tony Janeshek, Stewardship Chair*

Alexa Kincannon, Finance Chair

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

